

**NATIONAL COIR RESEARCH AND MANAGEMENT INSTITUTE**  
**(NCRMI)**

**NOTIFICATION**

NCRMI/EST/002/15

8.5.2015

Applications are invited for the post of **Research Assistant** on contract basis for a research project in National Coir Research & Management Institute (NCRMI). The qualifications and number of post are given here under:

| Qualifications   | Age Limit                                    | Remuneration | No. of post |
|--|--|--------------|-------------|
| VHSC in Agriculture and Graduation in any Science discipline | 35 years<br>(on closing date of application) | Rs. 8,000/-  | 1 No.       |

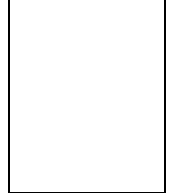
Candidates may forward their application in the prescribed format to be downloaded from [www.ncrmi.org](http://www.ncrmi.org) and send to the Director, National Coir Research & Management Institute (NCRMI), Kudappanakunnu, Thiruvananthapuram – 695 043 (Ph.No. 0471 - 2730788) along with copies of certificates with respect to proof of age, qualifications, experience etc. latest by 25.5.2015.

DIRECTOR  
NCRMI

**NATIONAL COIR RESEARCH & MANAGEMENT INSTITUTE (NCRMI)**

Kudappanakkunnu, Thiruvananthapuram – 695 043

Ph: 0471-2730788



**Advt. No. & Date .....**

|   |               |
|---|---------------|
| <b>POST APPLIED FOR:</b>  |               |
| 1. Name in full (Block letters)   |               |
| 2. Father's Name  |               |
| 3. Date of Birth/Age (as on 25.5.2015)  |               |
| 4. Sex  | Male/Female   |
| 5. Nationality  |               |
| 6. Religion/Caste/Community<br>(In the case of reserved categories the<br>attested copy of the certificate issued<br>by the competent authority should be attached) |               |
| 7. Whether SC/ST/OBC  | SC / ST / OBC |
| 8. Address for communication  |               |
|   |               |
|   |               |
| District  |               |
| State   |               |
| Pin Code  |               |
| Phone No.   |               |
| 9. Permanent Address  |               |

| 10. Educational Qualifications           |                  |                  |                 |                     |  |
|--|------------------|------------------|-----------------|---------------------|--|
| Sl.No.                                   | Qualification    | Board/University | Year of passing | % of marks obtained |  |
|  |                  |                  |                 |                     |  |
|  |                  |                  |                 |                     |  |
|  |                  |                  |                 |                     |  |
|  |                  |                  |                 |                     |  |
|  |                  |                  |                 |                     |  |
| 11. Experience (Copy should be attached) |                  |                  |                 |                     |  |
| Sl.No.                                   | Name of Employer | Designation      | Period worked   |                     |  |
|  |                  |                  | From            | To                  |  |
|  |                  |                  |                 |                     |  |
|  |                  |                  |                 |                     |  |
|  |                  |                  |                 |                     |  |
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|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| 12. Details of Certificates/Documents enclosed |  |  |  |  |
|  |  |  |  |  |

**DECLARATION**

I ..... hereby declare that the information given above are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false/incorrect, my candidature will be cancelled without notice.

Place :

Date :

Signature of Candidate